FORMAT FOR PARTICULARS OF STAFF TO BE SUBMITTED TO THE NRC, NCTE, JAIPUR

PARTICULARS OF STAFF

Session 2015-2016

Name and address of the Institution: ACMT COLLEGE, NH-2,ROOPASPUR, SHIKOHABAD DISTT. FIROZABAD,U.P.

Course: D.EL.ED

SI. No.	Name with Date of Birth Age	Attested photograph of the appointed staff	Whether SC/ST/OBC/other Category	Designation	B.Ed. Yes/No If yes, %age of Marks	M.Ed. Yes/No If yes, %age of Marks	M.A (Educati on) Yes/No If yes, %age of Marks	Master's Degree in school subject Yes/No If yes, %age of Marks & specify the subject	Subject of Teaching	Ph. D. (Education/ Specify the subject) YesNo	Passed UGC NET or equivalent Yes/No	Teaching Experience in Years	Teaching Experience in Recognized School/BEd. College (Enclose experience certificate from the Principal)	Date of initial appointment and NCTE Regulation under which he or she was	Joining Date	
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)	(15)	(16)	- 1

4	PRINCIPAL/HOD													
ľ	AGRAWAL 30-07-1978	Ge n. বুলিন		65.75	60.20		63.44	ECONOMICS	- 	YES	11	C-Impect Institute & Sachdeva Institute Of Education	23-02-15	28-02-15
1	LECTURERSCHEACHING ST	AFF	(AS PER NO	TE NOR	MS)									
	KUMAR 01-05-1970	SC	Lecturer	64.20	72.42	NO	59.40	LANGUAGE	NO	NO	NO	-	23-02-15	28-02-15
	To Book o 2, MARS	कॉर्ल , चिनो	हाबाद											

2.	SANJAY KUMAR SAXENA	GE N.	Lecturer	70.00	72.33	NO	58.77	SOCIAL SCIENCE	NO	NO	NO	-	23-02-15	28-02-15
	15-08-1979 E	Sena s	T.C.			,	,*					The state of the s		
3.	POOJA	GE	Lecturer	76	70	NO	66.66	SCIENCE	NO	NO	NO		23-02-15	28-02-15
	KUMARI 19/11/1987	त्र त्राक्तिक सम्बोद्धाः	ale .				·. ·							
	U 2	has						5						
4.	ASHOK C KUMAR 02/02/1978	GE N.	Lecturer	65	67	NO	55	MATHS	NO	NO	NO	-	23-02-15	28-02-15
	T TO THE	हिले ज शकी हों	ľ											
5.	MANJU (YADAV 01/01/1979	OB C	Lecturer	79.75	NO	NO	53.9	SOCIAL SCIENCE	NO	NO	NO	7	23-02-15	28-02-15
	正型 2. 图	क्रीहावा												Cont. P/2

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(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)	(15)	(16)
6.	DEVENDRI 15/05/1981	संविव है।	OBC टिटिटा कोहाबा	Lecturer Health and Physical Education	55,08	55.06	NO	NO	-	-	-	-	-	23-02-15	28-02-15
	ए सी	2. स्वपसंभ	٠					-							

KULVINDER		SC Le	ecturer	NO	NO	61	NO	NO	NO	NO	NO	NO	23-02-15	28-02-15
05/08/1976	0.0									. :				
	सचिव	कांलेज												
	USL	्यकोहा बाद												
E V		Langes	,											
PART TIME TE	ACHING ST	TAFF (ASI	PER NCT	E NORM	S)									
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	SINGH 05/08/1976	SINGH 05/08/1976	SINGH 05/08/1976	SINGH 05/08/1976	SINGH 05/08/1976	SINGH 05/08/1976	SINGH 05/08/1976							

University/Affiliating Body.

Name & Signature of the	HIL
Authorized Representative of the Institution	
Date	

Note: The institution shall submit the above list as per the provisions of the NCTE Regulations, 20014 indicating qualification , percentage of marks, teaching experience etc. alongwith attested copy of professional qualification & experience certificate and attested photographs of staff duly countersigned by the competent authority of the affiliating body or endorsement of the same by submitting a written approval of the competent authority of the affiliating body as per the above format.

CERTIFICATE FROM THE MANAGDEMENT

- All appointments are on full-time and regular basis except those specified as part-time as per the NCTE norms. The academic staff of the institution (i) (including part-time staff) is/shall be paid salary in such scale of pay as prescribed by the UGC/University/affiliating body from time to time through account payee cheque or as per advice into the bank account of employee specially opened for the propose. The supporting staff shall be paid as per the UGC/State Government/Central Government pay scale structure.
- The management of the institution shall discharge the statutory duties relating to pension, gratuity, provident fund, etc for its employees. The institution (ii) shall follow all the norms of the NCTE as amended from time to time.

Date एन०एच०-2, रूपसपुर, शिकोहाबाद

It may be noted by the teacher education institution that in case of self finance institutions run by the pvt. Managements under society/trust, the above deteails shall be signed by the Secretary/President/Chairman of the concerned Management. In case of the Govt./University/aided institution the same shall be signed by the Registrar/Director/Principal/HOD of the intuition.